## By Post/E-mail/Portal

From

Director Higher Education, Haryana, Shiksha Sadan, Sector-5, Panchkula.

To

- The Registrars of All State & Private Universities in the State of Haryana
- 2. The Principals of Govt. Colleges in the State of Haryana
- 3. The Principals of Govt. Aided Colleges in the State of Haryana.
- 4. The Principals of Self Financed Colleges in the State of Haryana.

Memo No. 9/213-2023 Co.(3)
Dated Panchkula, the 68 · /2 · w z

Subject:- Regarding ATL Marathon 2023-24.

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Kindly refer to the subject cited above.

I have been directed to forward you a copy of letter No. SO(CP&O)/2023/458-59 dated 16.11.2023 received from Special Officer (CP&O), CM Office, Haryana along with the copy of DO No. F.No. 11017/29/2019-AIM dated 31.10.2023 received from Mission Director, Atal Innovation Mission, GO1, Niti Ayog, New Delhi. You are hereby directed to motivate the eligible student to participate in ATL Marathon 2023-24 and to provide necessary resources to the students willing to participate in ATL 2023-24.

Enclosed: As above.

Superintendent Co-ordination for Director Higher Education, Haryana, Panchkula

Endst. No. Even

Dated : Panchkula the & .12.2023

A copy of above is forward to the following for information and necessary action, please:-

- The Special Officer (CP&O), CM Office, Haryana Civil Secretariat, Chandigarh, Sec-1 w.r.t their letter No. SO(CP&O)/2023/458-59 dated 16.11.2023.
- 2. In-Charge IT Cell to upload on the portal.

Superintendent Co-ordination for Director Higher Education, Haryana, Panchkula

9/213-202360(3)



ACS HE <acshighereducation21@gmail.com>

## Regarding ATL Marathon 2023-24.

Community Policing and Outreach, C M Office <socpo.cmohry@gmail.com>
To: acshighereducation21@gmail.com, "acssehry@gmail.com" <acssehry@gmail.com

Thu, Nov 16, 2023 at 5:15 PM

Respected Sir

Please find the attachment.

Thanks & Regards, Team, Haryana Uday.

ATL Marathon ACS.pdf 1433K



From

The Special Officer (Community Policing & Outreach), CM Office, Haryana Civil Secretariat, Chandigarh.

To

The Additional Chief Secretary to Government of Haryana, 1 School Education Department.

DIARY 10148 DATE 171127

The Additional Chief Secretary to Government of Haryana, Higher Education Department.

No.SO(CP&O)/2023/ 4-58-4-59

Dated: 16-11-2023

Subject:

Regarding ATL Marathon 2023-24.

Memo;

Please find enclosed herewith a copy of DO letter No. F.No.11017/29/2019-AIM dated 31.10.2023 received from Mission Director, Atal Innovation Mission, GOI, Niti Ayog, New Delhi.

In this regard it is intimated that a National-level innovation challenge spearheaded by Atal Innovation Mission, NITI Ayog, in partnership with UNICEF, and YuWah. This competition is for young innovators who can address community issues and create working prototypes of innovative solutions. The theme for this year's ATL Marathon is "India's 75th Republic Day". This competition is open to all students of India (ATL School and Non-ATL School) and is an excellent way to develop and hone an innovation mindset amongst the students.

In light of the above, it is requested to disseminate information among education institutes and provide the necessary resources for successful implementation of ATL Marathon 2023-24 with a request to submit compiled action taken report to this office upto 28.11.2023 through email ID socpo.cmohry@gmail.com.

Special Officer (CP&O) CM Office, Haryana

Dated: 15-11-2023

Endst. No SO(CP&O)/2023/

A copy of the above is forwarded to all Deputy Commissioner in Haryana for information and further necessary action.

(Pankaj Nain, IPS) Special Officer (CP&O)

Not Corcened. Relates to Correlanche for



## डाँ. चिंतन वैष्णव Dr. Chintan Vaishnav

मिशन निदेशक Mission Director

Tel.: 011-23096580

E-mail: chintan.vaishnav@gov.in

F. No 11017/29/2019-AIM

Respected Sir/Madam,

Greetings from Atal Innovation Mission, NITI Aayog

50/CP16

भारत सरकार नीति आयोग अटल इनोवेशन मिशन संसद मार्ग, नई दिल्ली-110001 Government of India

NITI Aayog Atal Innovation Mission Sansad Marg, New Delhi-110001

Date: 31st October 2023

We are thrilled to introduce the ATL Marathon 2023-24, a national-level innovation challenge spearheaded by Atal Innovation Mission, NITI Aayog, in partnership with UNICEF, and YuWaah. This competition is and ruwaan. This competition is a state of the state of t Autions. In the last edition of the Marathon, over 12,000 innovations were witnessed, with the top 400 cams securing internship opportunities with reputed companies in India, as well as prizes and certificates W Vankafrom AIM, NITI Aayog.

The theme for this year's ATL Marathon is "India's 75th Republic Day." As we celebrate this significant milestone in our nation's history, we have crafted problem statements that resonate with the spirit of our Republic. These problem statements are designed to inspire students to explore innovative solutions that

This competition is open to all students of India (ATL Schools and non-ATL Schools) and is an excellent way to develop and hone an innovation mindset amongst the students. Please refer to the attached document

Participation Link of ATL Marathon- atl.unisolve.org

In light of the above, I kindly request your support in the following ways:

- Notify the Education Department: Please notify the Education Department to support the program, disseminate information among schools, and provide the necessary resources for successful
- Inform District Collectors: Kindly inform district collectors about the program and encourage their active support, to promote innovation at the school level.

We thank you for all your support and will be happy to answer any further questions related to ATL

Warm Regards,

(Dr. Chintan Vaishnav)

Shri Sanjeev Kaushal Chief Secretary, Haryana